

CITY OF KENT'S
4th of July **Splash**

2015 Community Showcase Performer Application

Performer Information:

Contact Person _____

Name of Group/Performer _____

Address _____ City _____ State _____ Zip _____

Day Phone (_____) _____ Eve Phone (_____) _____ Cell Phone (_____) _____

Email address _____

Program: Please write a short description of your performance:

Program Categories:

Check the appropriate categories. If more than one area applies, please number in priority order.

Music:

- ☐ Barbershop
☐ Bluegrass
☐ Children's
Type: _____
☐ Country
☐ Classical
☐ Dixieland
☐ Ethnic
Type: _____
☐ Folk
☐ Gospel/Spirituals
☐ Instrumental
☐ Jazz
☐ Old-time
☐ Popular/Rock
☐ R&B
☐ Vocal
☐ Other: _____

Dance:

- ☐ American folk
☐ International
Type: _____
☐ Other: _____

Dance Groups:

Please indicate if you use

- ☐ Live music
☐ Recorded music

Theater:

- ☐ Children's
☐ Clown/mime/juggler
☐ Comedy
☐ Drama
☐ Musical
☐ Storyteller

Other: _____

Selection Materials:

Please send an audio tape, compact disc or video of your performance. Please cue tape or video to the selection you wish the panel to review. Also, please send photos, group resumes and promotional materials as available. If you wish to have materials returned upon completion of review process, please send a S.A.S.E.

Send to:

Kent Parks, Recreation & Community Services
Attn: Splash/Showcase
220 4th Ave. S., Kent, WA 98032

Application Deadline:
April 17, 2015

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Technical Information:

of performers in group _____

How many microphones do you need?

Straight stands _____

Boom stands _____

Direct Ins _____

What other sound equipment do you need?

☐ CD player

☐ Other _____

What other stage equipment do you need?

Tables _____

Chairs _____

Stools _____

Do you require disabled access? _____

Do you have large equipment requiring
on-ground loading? _____

*Please Note:

Setup time is limited to 15 minutes between sets.

Stage Plot:

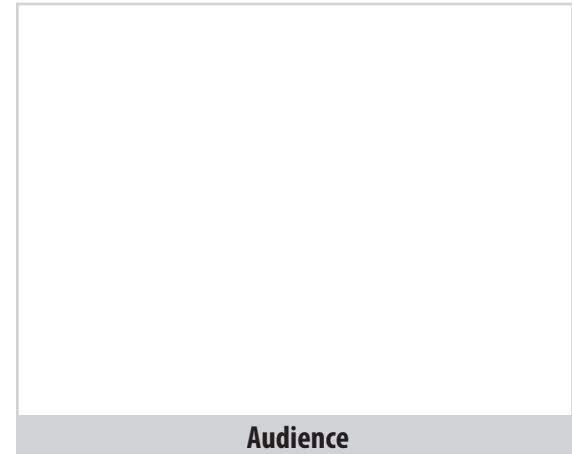
Please complete the stage drawing. Use symbols
for clarity. Plot type of instrumentation and
microphones.

B=Boom mic, S=Straight mic, D=Direct In.

Please make drawing as complete as possible.

(Stage is approximately 20' x 24')

Sketch drawing below.



Performers:

Please list performer names with instrumentation.

Performer Name	Instrument
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Release Agreement:

This agreement must be signed before your application will be considered. I (we) agree to the recording, broadcast, and photographing of my (our) performance(s) at the Splash; acknowledge your ownership of said materials; and release it for use by the Splash and City of Kent for public information, promotion, and fund-raising purposes. I (we) further agree that you may use my (our) names, likeness and biography for the above purposes.

Name (please print) _____ Name of group, if applicable _____

Signature _____ Date _____

Deadline:

Application must be received by April 17, 2015. Mail your completed application to: Kent Parks, Recreation and Community Services, Attn: Splash/Showcase, 220 Fourth Avenue South, Kent, Washington 98032. Call (253) 856-5057, email mhendrickson@KentWA.gov or visit www.kentarts.com if you need additional information